There can be no such thing as a lasting peace that is not founded on the decent treatment of human beings."

John W. Davis

Chairman, Committee on Human Rights

COMMISSION TO STUDY THE ORGANIZATION OF PEACE

James T. Shotwell, Chairman

45 East 65th Street, New York 21, N. Y.

OLLOWING the Dumbarton Oaks Proposals a Committee on Human Rights was formed by the Commission to Study the Organization of Peace. The purpose is to aid in implementing Chapter IX of the Proposals, which declares that the coming world organization should "promote respect for human rights and fundamental freedoms." The members of the Committee on Human Rights are:

John W. Davis, Chairman Henry A. Atkinson Malcolm W Davis Monroe E. Deutsch Clark M. Eichelberger John Ellingston Arthur I. Goldsmith Livingston Hartley Rev. John LaFarge, S.J. Most Rev. Robert E. Lucey, D.D. Allen Wardwell Jeremiah Mahoney Thomas H. Mahony

George Z. Medalie William Allan Neilson O Frederick Nolde Robert Norton Bishop G. Bromley Oxnam Rt. Rev. Edward L. Parsons James N. Rosenberg James T. Shotwell Henry P. Van Dusen Quincy Wright Margaret Olson, Secretary

This Committee has prepared a statement which was issued to the public in a radio address by the Honorable John W. Davis on February 4th, 1945, in which address Mr. Davis read the entire statement of the Human Rights Committee.

Those who desire to aid the endeavors of the Committee on Human Rights toward the securing of a Commission on Human Rights as an integral part of the coming world organization should send their checks to the following address:

COMMISSION TO STUDY THE ORGANIZATION OF PEACE 45 East 65th Street, New York 21, New York

Contributions to the Commission may be deducted in computing income taxes.

John W. Davis-

I HOLD IN MY HAND a paper signed by 150 distinguished Americans. It was prepared under the auspices of the Commission to Study the Organization of Peace headed by that great scholar and diligent public servant, Dr. James T. Shotwell. The names of these signers are known throughout the country, and had I time to read the list you would realize that almost no field of activity is unrepresented. It is their message that I am asked to deliver this afternoon. I will let them speak in the words of the document they have signed:

"At Dumbarton Oaks the United States, Great Britain, the Soviet Union and China took a momentous step in the age-long struggle for liberty by proposing to give international sanction to human rights. They proclaimed that in order to create 'conditions of stability and well-being which are necessary for peaceful and friendly relations among nations' there must be international action to 'promote respect for human rights and fundamental freedoms.' Thus they recognized that the violation of human rights any-

where may be a threat to world peace everywhere. To safeguard these rights they open the way for a permanent agency within the coming World Organization.

"For this action at Dumbarton Oaks the long march of history has blazed the path. Freedom-loving men won Magna Carta, the Declaration of Independence, the Bill of Rights, the French Declaration of the Rights of Man and Citizen, and the constitutions of many of the United Nations—this gives us faith.

"In recent times these historic acts by nations have led to the beginning of international recognition of human rights as in treaties, in the Covenant of the League of Nations, and in the Charter of the International Labor Organization.

"Then in our generation the forces of oppression and militarism defiantly sought to reverse the process. The flagrant violation of human rights by Nazi and Fascist states, revolting to the conscience of mankind, stands as a symbol of an ever-present threat to peace and freedom. First discriminating against, next persecuting, then butchering helpless men, women and children they later enslaved small unoffending nations and ruthlessly set out to conquer the world. Not only was this an attack on the inherent rights of individuals but it was a direct attack on the moral and religious foundations of our society. At each dreadful step civilized men and nations were horrified. Too long we forgot that to defend man's freedom is man's endless battle;

that eternal vigilance is the price of liberty for all nations, great as well as small, and for their citizens.

"In face of dangers now so evident, the United Nations have once more stressed the essential place of human rights. President Roosevelt rallied the world to the Four Freedoms as the common goal. In approving the Atlantic Charter the United Nations called for complete victory to preserve human rights and justice in their own lands as well as other lands.

"A major objective of our foreign policy, as stated by Secretary of State Stettinius, is the encouragement of all those conditions of international life favorable to the development by men and women everywhere of the institutions of a free and democratic way of life, in accordance with their own customs and desires.

"Dumbarton Oaks is both a promise and a challenge—a challenge to us to see that the promise is fulfilled.

"For the maintenance of human rights we seek the support of all peace-loving nations and all men of good will. Let us make sure that those who shall have died in this war to overcome the gravest of all threats to men's freedom shall not have died in vain and that the coming generations shall live in a peaceful world in which human rights and fundamental freedoms are honored.

"To this end we urge the United Nations to create in the coming World Organization a Commission on Human Rights and Fundamental Freedoms." That is what they wish me to say on their behalf; and for these views they ask the approval and support of public opinion in the United States. Not many, I believe, will dissent. Let us think about it for a moment. Some day, we hope, believe and are sure that this war will end in the complete defeat of our enemies. Their mad dream of world conquest will be over and the vast crimes they have committed will be avenged. Once more we shall have proved by force of arms that man is both too weak to wield unlimited power and, thank God, too noble to submit to it.

Then will come the slow, laborious and painful task of setting the world to rights, and of building a world system under which decent men, honest men, men who respect themselves and respect others, can live with security in freedom, and in peace. Who thinks that this will be easy? We can and we will drive marauding nations back to their rightful boundaries. We can and we will strike the weapons from their murderous hands. We can and we will punish those who brought all the present misery on the world; and to the limit of our resources, we can bind up the wounds they have made and succor the

multitudes whom they have tried to starve. Thereafter, building for the long future, while no less imperative, may prove to be hardly less difficult.

The Dumbarton Oaks Plan is a good beginning, but we must frankly recognize that it is only a beginning. Out of it we hope there will come an organization where in Whittier's words "the nations lift their right hand up and swear their oath of freedom." We have high hope that this organization will advance the rule of law among nations as among men and that it will have sufficient force to bridle the restless, curb the ambitious and punish the evildoer. We hope also that in the language of the Dumbarton Oaks Proposals it will be able to "promote respect for human rights and fundamental freedoms."

The proposal I have just read to you urges the setting up of a commission on human rights and fundamental freedoms directed to this end. It is a necessary part of permanent peace for there can be no such thing as a lasting peace that is not founded on the decent treatment of human beings.

Nations can be considered free and independent only when they have shaken off the shackle of outside power and become masters of their own destiny. Individuals are free only when others cannot force them into action against their will. The chief duty of all government as we Americans conceive it is to preserve, both for the nation itself and for its individual citizens, the freedoms they have the right to enjoy. It has been well said, however, that "he only is free who lives among free men" and this can only come about when every human being throughout the world, of whatever nationality, or creed, or race, or color, east or west, may, under just and equal laws, live out his life as he best chooses so long as he does no injury to his neighbor.

Truly this is a high goal and certainly a long, long road. Our grandchildren and their grandchildren may never see its end. The teachings of history warn us that the advance can only be slow and that success will require patience rivaling the Infinite. Human nature cannot be changed by act of parliament or congress. Bigotry cannot be eradicated by a stroke of the pen, or by mere creation of a commission. But all this is no reason why men of today should not set their feet on the path. They must set their feet on this path if civilization is to be justified by its works.

One often hears the statement that if this or that result does not follow our victory the war will have been fought in vain. I do not care for this expression. To put down the lawless outrage of the Germans and the Japanese is worth all and everything it costs, and when that has been achieved no man will have the right to say the struggle was in vain. Victory over evil is never vain. But if, after this war, there shall come to the world a deeper love of liberty and a new birth of freedom, countless generations of men will kneel and bless our soldiers, sailors and air men for their sacrifice on the bloodstained fields of battle.

List of Signers

Winthrop W. Aldrich Ernest Angell Henry A. Atkinson Frank Aydelotte Margaret Culkin Banning Ulric Bell Clarence A. Berdahl Mary McCleod Bethune George Biddle Mrs. Sidney C. Borg W Russell Bowie Henry Breckinridge Mrs. Arthur Brin Louis Bromfield Philip Marshall Brown Nicholas Murray Butler Henry B. Cabot Cass Canfield Elmer A. Carter Carrie Chapman Catt Samuel McCrea Cavert Joseph P. Chamberlain Ben M. Cherrington John L. Childs Grenville Clark

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